

## 25<sup>th</sup> Sunday in Ordinary Time

### Gathering: LORD, WHOSE LOVE IN HUMBLE SERVICE

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| 1. Lord, whose love in humble service<br>Bore the weight of human need,<br>Who upon the cross, forsaken,<br>Offered mercy's perfect deed:   | We, your servants, bring the worship<br>Not of voice alone, but heart,<br>Consecrating to your purpose<br>Ev'ry gift that you impart.   |
| 2. Still the children wander homeless,<br>Still the hungry cry for bread.<br>Still the captive long for freedom,<br>Still in grief we mourn our dead.<br>As you, Lord, in deep compassion,<br>Healed the sick and freed the soul,<br>Use the love your Spirit kindles<br>Still to save and make us whole. | 3. As we worship, grant us vision,<br>Till your love's revealing light<br>In its height and depth and greatness<br>Dawns upon our human sight,<br>Making known the needs and burdens<br>Your compassion bids us bear,<br>Stirring us to faithful service,<br>Your abundant life to share. |

Text: Albert F. Bayly, 1901-1984, alt., ©1988, Oxford University Press

Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenlieties en Contredansen*, c. 1710

### RESPONSORIAL PSALM

The Lord upholds my life.

### Preparation of the Gifts and Table

### MAKE ME A CHANNEL OF YOUR PEACE

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| 1. Make me a channel of your peace.<br>Where there is hatred, let me bring your<br>love.<br>Where there is injury, your pardon, Lord,<br>And where there's doubt, true faith in you. | And where there's sadness, ever joy.<br>3. Oh, Master, grant that I may never seek<br>So much to be consoled as to console.<br>To be understood as to understand.<br>To be loved as to love with all my soul. |
| 2. Make me a channel of your peace.<br>Where there's despair in life, let me bring<br>hope.<br>Where there is darkness, only light,  | 4. Make me a channel of your peace.<br>It is in pardoning that we are pardoned,<br>In giving of ourselves that we receive,<br>And in dying that we're born to eternal life.                                   |

Text: Prayer of St. Francis; adapt. By Sebastian Temple, 1928-1997, Tune: Sebastian Temple, 1928-1997. ©1967, OCP. Dedicated to Mrs. Frances Tracy

## Communion

## TAKE AND EAT

**Ref.** Take and eat; take and eat: this is my body given up for you.

Take and drink; take and drink: this is my blood given up for you.

Text: Verse text, James Quinn, SJ, 1919-2010, ©1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b. 1951, ©1989, GIA Publications, Inc. Tune: Michael Joncas, b. 1951, ©1989, GIA Publications, Inc.

## WHERE CHARITY AND LOVE PREVAIL

1. Where charity and love prevail,  
There God is ever found;  
Brought here together by Christ's love,  
By love are we thus bound.
2. With grateful joy and holy fear  
God's charity we learn;  
Let us with heart and mind and soul  
Now love God in return.
3. Forgive we now each other's faults  
As we our faults confess;  
And let us love each other well  
In Christian holiness.
4. Let strife among us be unknown,  
Let all contention cease;  
Be God's the glory that we seek,  
Be ours God's holy peace.
5. Let us recall that in our midst  
Dwells God's begotten Son;  
As members of his body joined,  
We are in Christ made one.
6. No race nor creed can love exclude  
If honored be God's name;  
Our family embraces all  
Whose Father is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916-1998; Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979; ©1960, World Library Publications

## Going Forth

## THE CHURCH'S ONE FOUNDATION

1. The Church's one foundation  
is Jesus Christ, her Lord;  
She is his new creation  
By water and the Word.  
From heav'n he came and sought her  
To be his holy bride;  
With his own blood he bought her,  
And for her life he died.
2. Elect from ev'ry nation,  
Yet one o'er all the earth;  
Her charter of salvation;  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.

Text: Samuel J. Stone, 1839-1900, alt. Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876

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